

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 18 1990

Returned to applicant for correction JUL 19 1990

Corrected application filed _____ Map filed SEP 14 1990

The applicant Warren S. Wood

P.O. Box 71018 of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89170 hereby make S application for permission to change the

State and Zip Code No.

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 14963, Certificate 4343.

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is an underground source
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.02 c.f.s. not to exceed 1.0 mg per annum
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for quasi-municipal purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T.19S., R.62E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M., or at a point from which the Northwest corner (NW) of said Section 34
distance to a section corner. If on unsurveyed land, it should be stated.
bears North 02° 50' 50" West a distance of 2,091.4 feet.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, T.20S.,
If point of diversion is not changed, do not answer.
R.61E., M.D.B.&M., or at a point from which the West Quarter (W $\frac{1}{4}$) corner bears
South 75° 36' 40" West a distance of 3,489.15 feet.
7. Proposed place of use is the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$)
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
of Section 34, Township 19 South, Range 62 East, M.D.B.&M.
8. Existing place of use is within a portion of the Southwest Quarter (SW $\frac{1}{4}$) of the
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Northeast Quarter (NE $\frac{1}{4}$) of Section 21, Township 20 South, Range 61 East,
manner of use of irrigation permit, describe acreage to be removed from irrigation.
M.D.B.&M., Clark County, Nevada.
9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) eight inch (8") well casing and
State manner in which water is to be diverted, i.e. diversion structure,
submersible pump.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$12,000.00
13. Estimated time required to construct works one month the well is existing under
Permit No. 53759

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water will be used to supplement the industrial park (eight lots).

By s/Richard L. Baughman
2325 W. Charleston Blvd.
Las Vegas, NV 89102

Compared bc/ am am/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 14963, Certificate 4343 is issued subject to the terms and conditions imposed in said Permit 14963, Certificate 4343 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 53759 and 54967 shall not exceed 3.92 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 1.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before January 5, 1992

Proof of completion of work shall be filed before February 5, 1992

Application of water to beneficial use shall be made on or before January 5, 1994

Proof of the application of water to beneficial use shall be filed on or before February 5, 1994

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed FEB 18 1992

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 16th day of December,

A.D. 19 91

[Signature]
 State Engineer

Abrogated By 58565